PTO/SB/14 (08-05)

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Application Data Sheet 37 CFR 1.76

Subject Matter

Suggested Class (if any) Suggested Technology Center (if any) Total Number of Drawing Sheets (if any)

Utility

CNP-US030140

|                       |                                                                                |                          |                                          |                              | ^                      | pplica    | tion Nur   | nber         |                                                                     |                  |             |            |          |
|-----------------------|--------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------------------|------------------------|-----------|------------|--------------|---------------------------------------------------------------------|------------------|-------------|------------|----------|
| Title of              | Invention                                                                      | DATA C                   | CONVE                                    | RSION SY                     | STEM                   |           |            |              |                                                                     |                  |             |            |          |
| bibliogra<br>This doc | lication data she<br>phic data arrangi<br>cument may be o<br>nt may be printed | ed in a for<br>completed | rmat spe<br>1 electro                    | cified by the<br>nically and | e United :<br>submitte | States in | Patent and | Trademark O  | ffice as o                                                          | outlined in 37 o | CFR 1.76    |            |          |
|                       | cy Order                                                                       |                          |                                          |                              | d with th              | nis App   | plication  | Data Sheet   | may f                                                               | all under a      | Secrecy (   | Order pur  | suant to |
| 37                    | CFR 5.2 (Pa                                                                    | aper file                | rs only                                  | . Applicat                   | tions th               | at fall   | under S    | ecrecy Orde  | er may                                                              | not be filed     | electroni   | ically.)   |          |
| Appli                 | cant Info                                                                      | rmati                    | on:                                      |                              |                        |           |            |              |                                                                     |                  |             |            |          |
| Applic                | ant 1                                                                          |                          |                                          |                              |                        |           |            |              |                                                                     |                  | Remov       | re         |          |
|                       | ant Authority                                                                  |                          | entor                                    | OLegal                       | Represe                | entativ   | e under    | 35 U.S.C. 11 | 7                                                                   | Party of Ir      | nterest und | ier 35 U.S | .C. 118  |
| Prefix                | Given Nam                                                                      | e                        |                                          |                              | Middl                  | e Nan     | ne         |              | Fami                                                                | ly Name          |             |            | Suffix   |
|                       | Atsushi                                                                        |                          |                                          |                              |                        |           |            |              |                                                                     |                  |             |            |          |
|                       | ence Informa                                                                   |                          | elect (                                  | One) 🔘                       | US Res                 |           |            |              | TABUCHI Ion US Residency Active US Military Service Residence Japan |                  |             |            |          |
| City                  | Kobe-shi, Hyo                                                                  | -                        |                                          |                              |                        | Cor       | · -        |              | •                                                                   |                  | Japan       |            |          |
|                       | ship under                                                                     |                          |                                          | o)                           |                        |           | Japa       | 1            |                                                                     |                  |             |            |          |
| Addre                 | g Address of                                                                   |                          |                                          | OPUS CO                      | 170                    |           |            |              |                                                                     |                  |             |            |          |
| Addre                 |                                                                                | -                        |                                          | rotani. Nis                  |                        |           |            |              |                                                                     |                  |             |            |          |
|                       |                                                                                |                          |                                          | rotarii, Nis                 | III-KU                 |           |            | tate/Provin  |                                                                     | _                |             |            |          |
| City                  | Kobe-sh                                                                        |                          |                                          |                              |                        | _         |            |              | -                                                                   |                  |             |            |          |
| Postal                |                                                                                |                          | 51-2241                                  |                              |                        |           | Count      |              | Japa                                                                |                  |             |            |          |
|                       | entors Must<br>ited within this                                                |                          |                                          |                              |                        |           | ntormati   | on blocks    | may b                                                               | e                | Add         |            |          |
| Corre                 | sponden                                                                        | ce In                    | form                                     | ation:                       |                        |           |            |              |                                                                     |                  |             |            |          |
|                       | either Custor<br>rther informa                                                 |                          |                                          |                              |                        | Corre     | espond     | ence Inforn  | nation                                                              | section be       | low.        |            |          |
| _ A                   | n Address is                                                                   | being                    | provid                                   | ed for th                    | e corre                | spon      | dence I    | nformation   | of this                                                             | s application    | on.         |            |          |
| Custo                 | mer Number                                                                     |                          | 22919                                    | )                            |                        |           |            |              |                                                                     |                  |             |            |          |
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| Appli                 | cation Inf                                                                     | forma                    | tion                                     | :                            |                        |           |            |              |                                                                     |                  |             |            |          |
| Title o               | f the Invention                                                                | on                       | DATA                                     | CONVER                       | RSION S                | YSTE      | м          |              |                                                                     |                  |             |            |          |
| Attorn                | ey Docket N                                                                    | umber                    | CNP-US030140 Small Entity Status Claimed |                              |                        |           |            |              |                                                                     |                  |             |            |          |
| Applic                | ation Type                                                                     |                          | Nonprovisional                           |                              |                        |           |            |              |                                                                     |                  |             |            |          |

Sub Class (if any)

Suggested Figure for Publication (if any)

| Application Da                                                                                                                                                                                                                                                                                                                                                           | to Choot 27 CED 1 76                                                     | Attorney Docket Number | CNP-US030140 |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|--------------|--|--|--|--|
| Application Data Sheet 37 CFR 1.76                                                                                                                                                                                                                                                                                                                                       |                                                                          | Application Number     |              |  |  |  |  |
| Title of Invention DATA CONVERSION SYSTEM                                                                                                                                                                                                                                                                                                                                |                                                                          |                        |              |  |  |  |  |
| Publication Information:                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                        |              |  |  |  |  |
| Request Early                                                                                                                                                                                                                                                                                                                                                            | Request Early Publication (Fee required at time of Request 37 CFR 1.219) |                        |              |  |  |  |  |
| Request Not to Publish. I hereby request that the attached application not be published under \$5 U.S.C. 122(b) and cartify that the invention decisional in the attached application has not been and will not be the subject of an application fled in another country, or under a multilateral agreement, that requires publication at eighteen months after filling. |                                                                          |                        |              |  |  |  |  |
| Representative Information:                                                                                                                                                                                                                                                                                                                                              |                                                                          |                        |              |  |  |  |  |

Representative information should be provided for all practitioners having a power of attorney in the application. Providing this information in the Application Data Sheet does not constitute a power of attorney in the application (see 37 CFR 1.32). Enter either Customer Number or complete the Representative Name section below. If both sections are completed the Customer Number will be used for the Representative Information during processing.

| Please Select One: | Customer Number | US Patent Practitioner | US Representative (37 CFR 11.9) |
|--------------------|-----------------|------------------------|---------------------------------|
| Customer Number    | 22919           |                        |                                 |

# Domestic Priority Information:

This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a) (4) and need not otherwise he made part of the specification

|                          | (1)) and nood not constitute a |                        |                          |                          |  |  |
|--------------------------|--------------------------------|------------------------|--------------------------|--------------------------|--|--|
| Prior Application Status |                                | Pending                | Remove                   |                          |  |  |
| Application Number       |                                | Continuity Type        | Prior Application Number | Filing Date (YYYY-MM-DD) |  |  |
|                          |                                | a 371 of international | PCT/JP2003/011949        | 2003-09-19               |  |  |

Additional Domestic Priority Data may be generated within this form by selecting Add the Add button

# Foreign Priority Information:

This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b). and 37 CFR 1 55(a)

|                                            |                                 | Hos                             | move             |
|--------------------------------------------|---------------------------------|---------------------------------|------------------|
| Application Number                         | Country                         | Parent Filing Date (YYYY-MM-DD) | Priority Claimed |
|                                            |                                 |                                 | O Yes ⊙ No       |
| Additional Foreign Priority<br>Add button. | Data may be generated within to | his form by selecting the       | Add              |

## Assignee Information:

Providing this information in the application data sheet does not substitute for compliance with any requirement of part 3 of Title 37 of the CFR to have an assignment recorded in the Office.

| Assignee 1                                     |     | Remove |
|------------------------------------------------|-----|--------|
| If the Assignee is an Organization check here. | D71 |        |

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| Application Dat                                                                 | ot 27 CED 4 76 | Attorney Docke       | et Number      | CNP-US030140 |          |  |
|---------------------------------------------------------------------------------|----------------|----------------------|----------------|--------------|----------|--|
| Application Data Sheet 37 CFR 1.76                                              |                |                      | Application Nu | mber         |          |  |
| Title of Invention DATA CONVERSION SYSTE                                        |                |                      | EM             |              |          |  |
| Organization Name                                                               | С              | ANOPUS CO., LTD.     |                |              |          |  |
| Mailing Address In                                                              | nforma         | tion:                |                |              |          |  |
| Address 1 1-2-2 Murotani, Nis                                                   |                | 1-2-2 Murotani, Nish | ni-ku          |              |          |  |
| Address 2                                                                       |                |                      |                |              |          |  |
| City                                                                            |                | Kobe-shi, Hyogo      | 1              | State/Provin | nce      |  |
| Country                                                                         |                | JAPAN                | Postal Code    |              | 651-2241 |  |
| Phone Number                                                                    |                |                      |                | ax Number    | r        |  |
| Email Address                                                                   |                |                      |                |              |          |  |
| Additional Assignee Data may be generated within this form by selecting the Add |                |                      |                |              |          |  |

## Signature:

A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. Signature Date (YYYY-MM-DD) 2006-03-14 /Steven Roberts/ First Name Last Name Roberts Steven Registration Number 39 346

This collection of information is required by 37 CFR 1,76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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